

# 28<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
*RANDALL M. SKIGEN*  
Clerk of the Board  
*ANNIE M. SUMMERVILLE*

Majority Leader  
*ELAINE MITCHELL*  
Minority Leader  
*ROBERT "GABE" DELUCA*

## RESOLUTION NO. 3475

DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT  
STATE OF CONNECTICUT  
(AN EQUAL OPPORTUNITY EMPLOYER)  
**Certified Resolution of the Governing Body**

I, Donna M. Loglisci, City and Town Clerk, certify that below is a true and correct copy of a resolution duly adopted by the City of Stamford at a meeting of its 28<sup>th</sup> Board of Representatives duly convened on March 5, 2012, and which has not been rescinded or modified in any way whatsoever and is at present in full force and effect.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature and Title of Official)

**SEAL**

**WHEREAS**, pursuant to \_\_\_\_\_ (see Statutory Reference), the Connecticut Department of Economic and Community Development is authorized to extend financial assistance for economic development projects; and

**WHEREAS**, it is desirable and in the public interest that the City of Stamford make an application to the State for \$500,000 order to undertake the remediation and redevelopment of 69 Walter Wheeler Drive and to execute an Assistance Agreement.

**NOW, THEREFORE, BE IT RESOLVED BY THE 28<sup>TH</sup> BOARD OF REPRESENTATIVES OF THE CITY OF STAMFORD**

1. That it is cognizant of the conditions and prerequisites for the state financial assistance imposed by

\_\_\_\_\_  
(State Statutory Reference)

2. That the filing of an application for State financial assistance by the City of Stamford in an amount not to exceed \$500,000 is hereby approved and that Michael A. Pavia, Mayor, is directed to execute and file such application with the Connecticut Department of Economic and Community Development, to provide such additional information, to execute such other documents as may be required, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an agreement is offered, to execute any amendments, decisions, and revisions thereto, and to act as the authorized representative of the City of Stamford.
3. That it adopts or has adopted as its policy to support the following nondiscrimination agreements and warranties provided in subsection (a)(1) of Connecticut General Statutes sections 4a-60 and 4a-60a, respectively, as amended by Public Acts 07-142 and 07-245, and for which purposes the "contractor" is the City of Stamford and "contract" is said Assistance Agreement:

*The contractor agrees and warrants that in the performance of the contract such contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation or physical disability, including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the state of Connecticut. The contractor further agrees to take affirmative action to insure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation, or physical disability, including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved.*

*The contractor agrees and warrants that in the performance of the contract such contractor will not discriminate or permit discrimination against any person or group of persons on the grounds of sexual orientation, in any manner prohibited by the laws of the United States or of the state of Connecticut, and that employees are treated when employed without regard to their sexual orientation.*

This Resolution is effective upon enactment.

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This resolution was approved on the Consent Agenda at the regular monthly meeting of the 28<sup>th</sup> Board of Representatives held on Monday, March 5, 2012.

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Randall M. Skigen, President



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Annie M. Summerville, Clerk

cc: Mayor Michael Pavia  
Donna Loglisci, Town & City Clerk  
Ernie Orgera, Director of Operations  
Laurie Albano, Parks & Recreation  
Peter Privitera, Acting Director of Administration  
Law Department