

# 28<sup>TH</sup> BOARD OF REPRESENTATIVES CITY OF STAMFORD

President  
*RANDALL M. SKIGEN*  
Clerk of the Board  
*ANNIE M. SUMMERVILLE*

Majority Leader  
*ELAINE MITCHELL*  
Minority Leader  
*ROBERT "GABE" DELUCA*

## RESOLUTION NO. 3532 OAKLAWN AVENUE IMPROVEMENTS BETWEEN HALPIN AVENUE AND STANWICK PLACE

**WHEREAS**, The City of Stamford has published a legal notice and a display ad, mailed a letter informing the project meeting to a number of officials and agencies, and mailed a formal letter to abutting property owners and neighborhood residents, announcing a public information meeting on roadway improvements to **OAKLAWN AVENUE IMPROVEMENTS BETWEEN HALPIN AVENUE AND STANWICK PLACE** which includes gunnite curb, three (3') feet wide utility buffer, and at least five (5') feet wide sidewalks on both sides of Oaklawn Avenue within the project limits; eleven (11') feet wide travel lanes with three (3') feet wide shoulders; traditional horizontal curve realignment at Cantwell Avenue and Old North Stamford Road; and at Stanwick Place and Benstone Street, and

**WHEREAS**, public information meetings were held on **Wednesday, March 7, 2012 at 7:00 P.M.**, and **Thursday, June 7, 2012 at 7:00 P.M.**, in the Stamford Government Center Cafeteria, at which citizens had an opportunity to voice their concern, and

**WHEREAS**, the South Western Regional Planning Agency is in favor of including this project in the Transportation Improvement Program to utilize federal and state funds for design, right of way and construction activities, and

**WHEREAS**, the costs for each of the phases of the project such as the engineering design, right-of-way, and the construction will be funded as follows: Federal (80%), State Department of Transportation (10%), and the City of Stamford (10%), and

**WHEREAS**, the Board of Representatives has considered the concerns of the residents from the public information meeting and finds that the proposed improvements on **Oaklawn Avenue**, is in the best interest of the City of Stamford, and will promote the health, safety, and general welfare of its residents and provide for convenience and safety of motoring public.

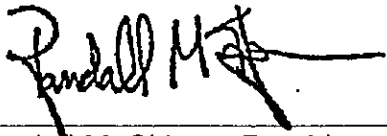
**NOW, THEREFORE, BE IT RESOLVED BY THE 28<sup>TH</sup> BOARD OF REPRESENTATIVES:** That Based on the above information, and by virtue of this resolution, it hereby fully supports the proposed project.

Resolution No. 3532  
September 4, 2012  
Page 2

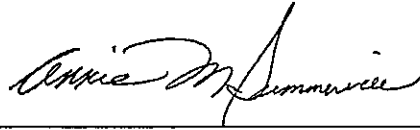
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This resolution was approved on the Consent Agenda at the regular monthly meeting of the 28<sup>th</sup> Board of Representatives held on Monday, September 4, 2012.

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Randall M. Skigen, President



Annie M. Summerville, Clerk

cc: Mayor Michael Pavia  
Donna Loglisci, Town & City Clerk  
Ernie Orgera, Director of Operations  
Peter Privitera, Acting Dir. of Admin.  
J. Capalbo, Esq., Law Department